

REGULAR SESSION  
April 8, 1985

The Commissioners Court met this day at 10:00 am in the Commissioners Courtroom with all members present and Judge Green presiding. The Judge gave the invocation. Reading of the minutes were approved.

OLD BUSINESS:

The Court considered two estimates with regards to air conditioning maintenance at the Criminal Justice Center. One was Wright's Air Conditioning for \$1,540 per year. The other was for \$1,325 per year from Ken Parker Heating & Cooling.

2558 On the motion by Henry Grimes, second by John Mizell, the Court took the low bid of Ken Parker. Unanimous decision.

Continued on page 202

NEW BUSINESS:

2559 On the motion by Johnnie Lyon, second by Grimes, the Court granted the easement requests of Continental Telephone Co. in Pct. 1.

Late in the afternoon, the Court recessed to inspect the roads in Grande Verde, Phase II in Pct. 2 (Obe Veldman). When they returned, 2560 on the motion by Grimes, second by Crowell, the Court unanimously agreed to accept the roads on first inspection with the stipulation that Veldman provide two water easements crossing the existing County road on the north side.

Regarding the Tawakoni Water request for road easements-Cecil Brown: 2561 On the motion by Mizell, second by Grimes, the <sup>Court</sup> approved the easement with the exception that there will be all bores & no cuts in the road (according to County policy).

— There was no action taken today regarding letters received from the Hunt Co. Bar Assoc. on the relocation of the Law Library.

— There was no action taken today regarding the letter received on proposed changes in fees affecting the Adult Probation Dept.

Judge Green read a letter from Jimmy Buchanan, President of the Hunt Co. Fire Fighters Association. The letter (on file in the Co. Clerks Office) stated that the Association, at their March 18, 1985 meeting, voted unanimously to support the Cash Vol. Fire Dept. Assoc., as formed & organized by members of the Cash Community at a public meeting held in Cash, TX. on Feb. 10, 1985. The letter went on to state that the Hunt Co. Fire Fighters Assoc. recognized Bret McManus as the present elected Fire Chief of the Cash Vol. Fire Dept. & that the Fire Fighters Assoc. requested all county subsidies due Cash Vol. Fire Dept. be delivered to Bret McManus. The Association further requested that all previous funds due C.V.F.D. (i.e. Feb. & March checks) also be delivered to McManus. Mr. McManus was in the Courtroom and appealed to the Commissioners Court to act on the recommendation of Buchanan. Judge Green expressed a desire to wait on taking any action until the County Attorney could advise the Court. McManus gave the Court his word that any funds that may be received from the Commissioners Court, if in fact it is determined through a civil process that those funds do not belong to C.V.F.D. ~~then they~~ will be refunded to the County. Judge Green asked for and got this in writing (see letter on file in Co. Clerks office).

2562 On the motion by Mizell, second by Grimes, the Court voted unanimously to release the funds to the Cash Volunteer Fire Dept. Assoc. as approved by the President of the Hunt Co. Fire Fighters Assoc. on the condition that McManus provides the County with a letter guaranteeing the funds in the event that the Courts find otherwise in a settlement of the lawsuit.

2563 On the motion by Lyon, second by Grimes, the Court unanimously voted to allow the Hunt County Inter-Agency Council use of the multi-purpose room at the Criminal Justice Center on the first Thursday of each month from the hours of 11:30 am to 1:00 pm subject to change by notification on the part of the County.

2564 On the motion by Lyon, second by Crowell, the accounts payable were approved.

Personel & Payroll Changes:

Pct. 3-Add Arthur Smart, Jr. R-4, eff. 3/16/85; Bailiff 196th Dist. Ct.-Remove F.M. Clarkson, effective 3/31/85. Add Bob Thomas, effective 4/1/85. Tax Office-Remove Glenda Kirkman, effective 4/5/85--add Robin Strom, R-1, effective 4/18/85--move Sandra Myer from R-1 to R-2 effective 4/5/85.

2565 All the above were approved on the motion by Mizell, second by Crowell. Unanimous vote.

2566 On the motion by Crowell, second by Mizell, the Court rescinded order # 2393 as passed on Oct. 22, 1984.

2567 On the motion by Lyon, second by Crowell, the Court approved the following changes in the Commissioner Pct. lines: Box 2 (currently in Commissioner Pct. 1) will become a part of Commissioner Pct. 4; Box 6 (currently in Commissioner Pct. 4) will become a part of Commissioner Pct. 1; Hwy. 34-south from Quinlan to the Kaufman Co. line to be the boundary line between Commissioner Pcts: 2 & 3 (all roads accepted by the other on 10-1-85).

2568 On the motion by Lyon, second by Crowell, the Court created the following new voting boxes:

- Box 220--Floyd: voting to be held at one of the churches or schools
- Box 217--Union Valley: voting at the Fire Station
- Box 325--Quinlan East: voting site undetermined
- Box 316--Prarie Valley: voting at the Community Center. The dividing line between this box and box 11 (Lone Oak) to be the power line running from the east County line to Box 9.
- Box 332--Duck Cove: voting location undetermined. Beginning at the south boundary line of Hunt County at a point one mile west of the intersection of FM 429 & the County line, northeast to the northern edge of White's causeway, then due east to the intersection of the Hunt-Rains County line.

Also contained in the motion was a partial merger of Box 9 into Box 35A as follows: Beginning at I-30 and Loop 315 intersection, southeast along 315 to FM 1570, thence southerly along FM 1570 & FM 2101 to the present voting pct. line.

The motion also provided for the following re-location of voting sites:

- Box 15: from the Commerce Chamber of Commerce to Commerce High School
- Box 34: from the Weiland Community Center to an undetermined location
- Box 5A: from the Wesley St. Fire Station to an undetermined location
- Box 24: from the West Tawakoni City Hall to an undetermined location

MEETING ADJOURNED:

Attest:

  
Hunt County Judge

  
Hunt County Clerk

Approved the 22<sup>nd</sup> day of April, 1985